

## MONTGOMERY COUNTY PUBLIC SCHOOLS

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

**July 20, 2022**

**Subject: Bid No. 7678.4, Portable Lifts, Purchase, Rentals, Maintenance and Repairs**

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through June 29, 2023. All terms and conditions remain the same.

**Supplier(s):**


United Rentals North America  
6810 English Muffin Way  
Frederick, MD 21703

Werres Corporation  
807 E South Street  
Frederick, MD 21701

**COMMENTS:** See the attached summary of contracts.

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Approved: \_\_\_\_\_

  
Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:rvw

Distribution: Supplier(s); Bid File